## **Congregational Self-Assessment**

## **Paths of Decline**

Use the following list and identify which, if any, of these paths your congregation is on and how far along the path it is:

| <b>Slow Erosion</b> (we are on | a slow path of decline)        |                                 |                                      |
|--------------------------------|--------------------------------|---------------------------------|--------------------------------------|
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| Our Past is Our Hero (v        | ve long for a return to th     | ne good old days)               |                                      |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| Our Church Refuses to          | Look Like Our Comn             | <b>nunity</b> (our community is | s diverse, but we aren't)            |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      |                                 | is Finished" Line                    |
| Our Budget Has Moved           | <b>d Inward</b> (much of our   | budget goes toward cari         | ng for ourselves and our property)   |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| The Great Commission           | Has Become Our Gi              | <b>reat Omission</b> (we don'   | t invest much in making disciples)   |
|                                |                                | Well Down                       |                                      |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| We Are a Preference-D          | <b>Priven Church</b> (we mo    | stly do what we want not        | what others need or what God wants   |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| Pastoral Tenures Have          | <b>Decreased</b> (our pasto    | ors don't stay as long as th    | ney used to)                         |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| Our Church Rarely Pray         | <b>ys Together</b> (outside d  | of formal prayers in worsh      | ip we don't gather just to pray)     |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| Our Church Has No Cle          | <b>ar Purpose</b> (we aren't   | very clear about our miss       | sion)                                |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |
| Our Church Obsesses C          | <b>Over Our Facilities</b> (to | aking care of our facilities    | is a top priority and funding focus) |
| Not on This                    | Slightly on                    | Well Down                       | Crossing the "It                     |
| Path at All                    | This Path                      | The Road                        | is Finished" Line                    |

These paths are further described in Autopsy of a Deceased Church: 12 Ways to Keep Yours Alive by Thom S. Rainer.